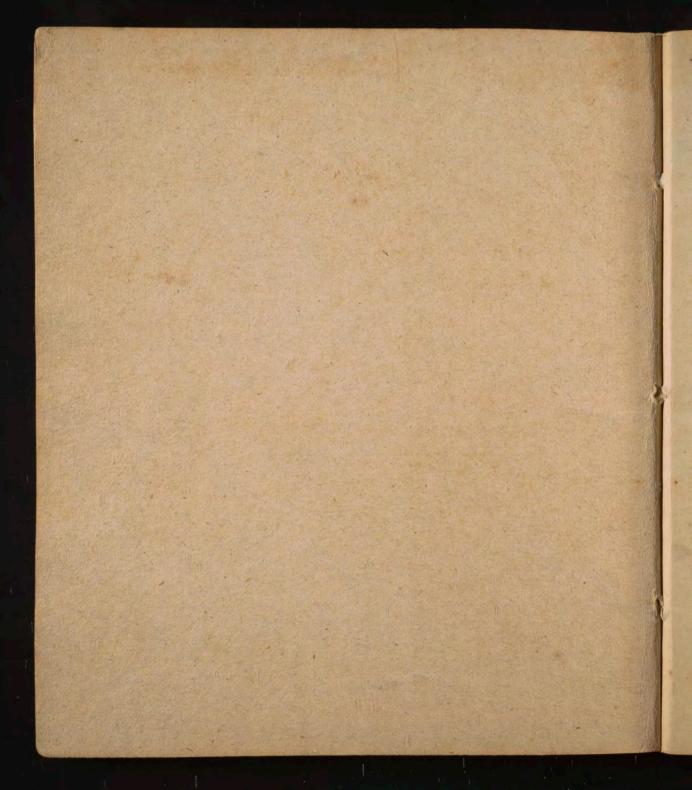
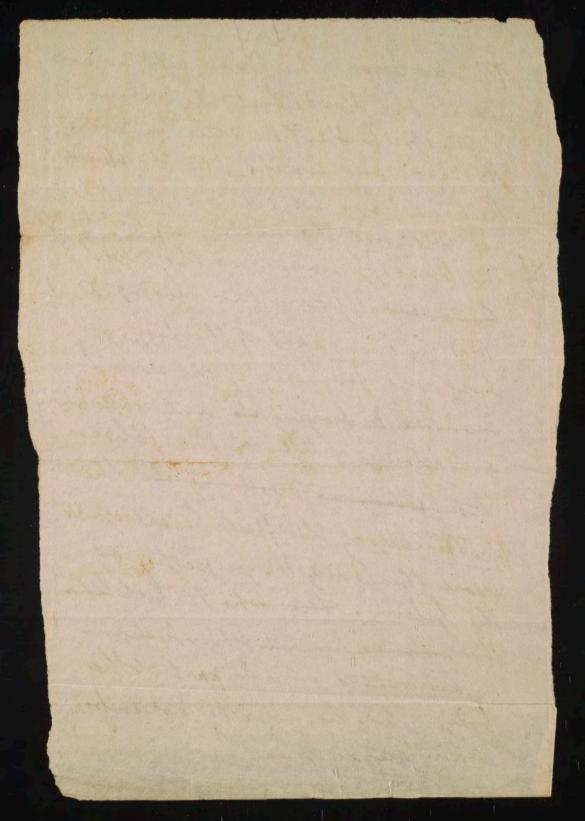
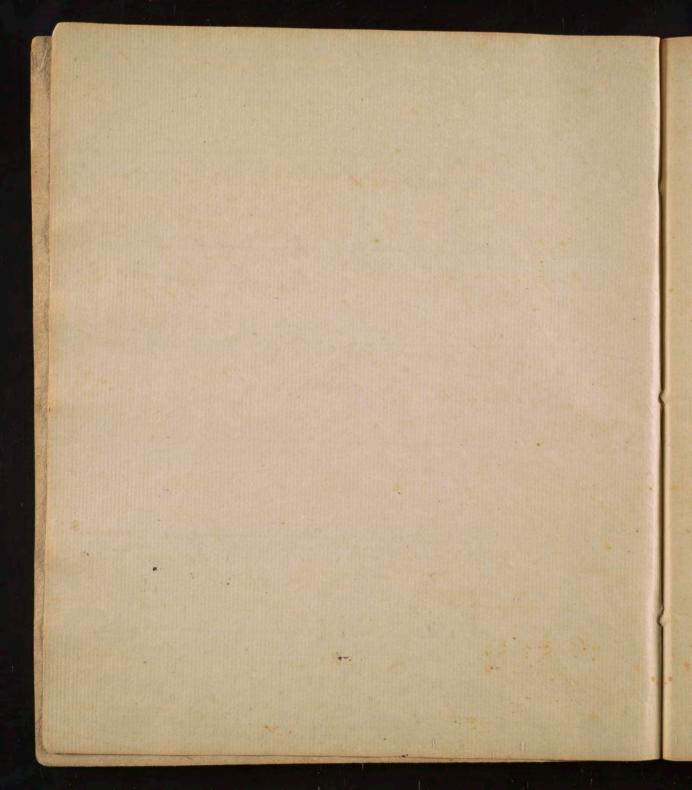
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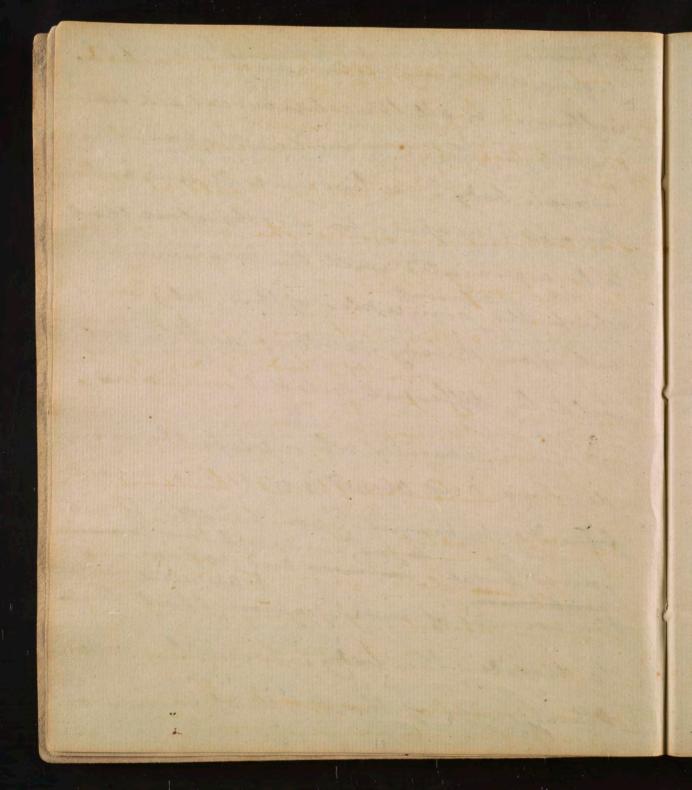
pendiar Customs 338 Unhealthy mustors 354

p 243 I The about the Upas arts in part upour the Hood, but it produces its deadly effects of when run into the Stormach and injected into the blood Return from Which we see it can art without the instrumentality of Lourdain dipolines the blood suddenly and in every part of the body. It of Inpoposed formerly it did and by deals as destroying its animalization or capacity of life, of this filisis. Its deathying dipoloing it The Indensity of its offerts & said Depunder upon the Christy & sympathy of the fibring the who It Subline the range System of herr Systems in aristand in my part of the body. This byen patty not uniform. as in fress c

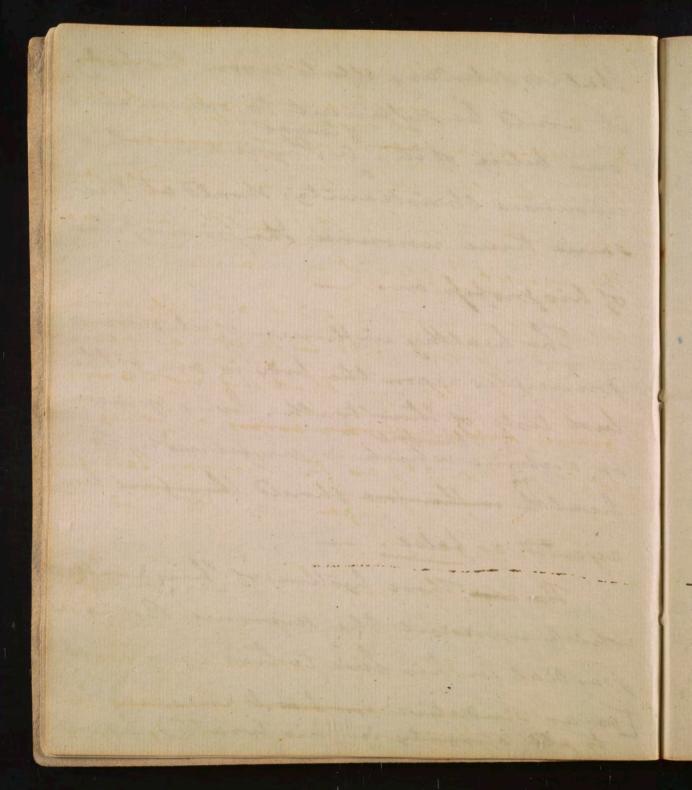




require many leteres to detail the It would influence of all the seligions which have existed, & which now exist, upon the human body. me live in a Thristianlown -try - It is neupary for is therefore thirty to be arguarated with the manner in which the principles of this seligion act upon thebody, acording as they are held by different Suts of Christians. Caristianity when perfectly un - directord, and colinged, exists the most friendly influence upon health. It in spires hope to joy, - universal love, to find spires and restrained the incidence of every papion that tende the exercise of every papion that to disorder the body, were there no Other proofs of the truth of this Religion

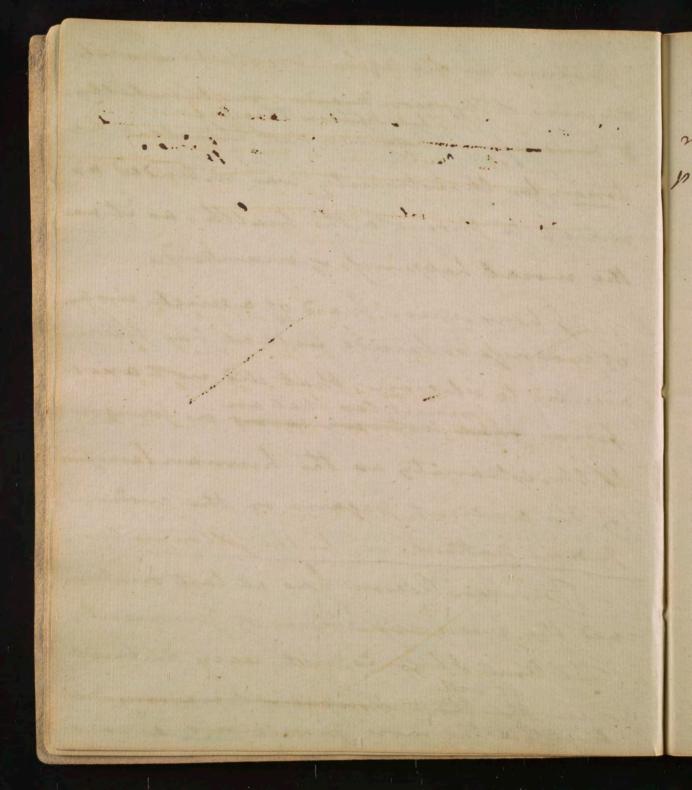


that its salutary effects upon the body, it would be sufficient to command our belief of it. a Physician who suronnes Christianity, Hould at the summe time unounce the principles of his profession. The healthy wifteener of uligious formeiples upon the body is one of the bust tests of their truth. hvery opinion therefore which is unfriendly to hinleth in therefore thought therefore he ajentes as false. The ister Those hysterns of this tianity which represent the supreme Bring as partial in his love to his creatures, Tor as vindictive in his bratte have



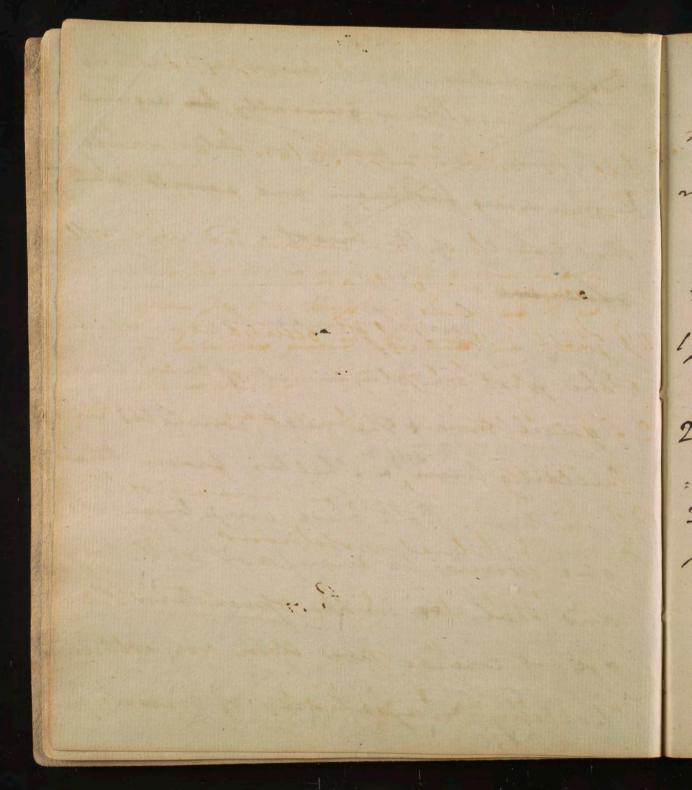
produced in all ages & countries Indiana His cases of Thy poeon dries is melanchelly.

H madness + They can not therefore be true-for Christianity was intended as much to promote the health, as it was the moral happiness of mankind. I have never heard of a single instance of madness or hicide for that has been from fabe listions was as foreign to Christianity as the human Jacopies of the anxient pagemens on the modern Indian Trations. -Toman Reason has at last overtur: = ned the essors and almoss of government; when the the inflower of tyrony thathe level all the more promisiones errors



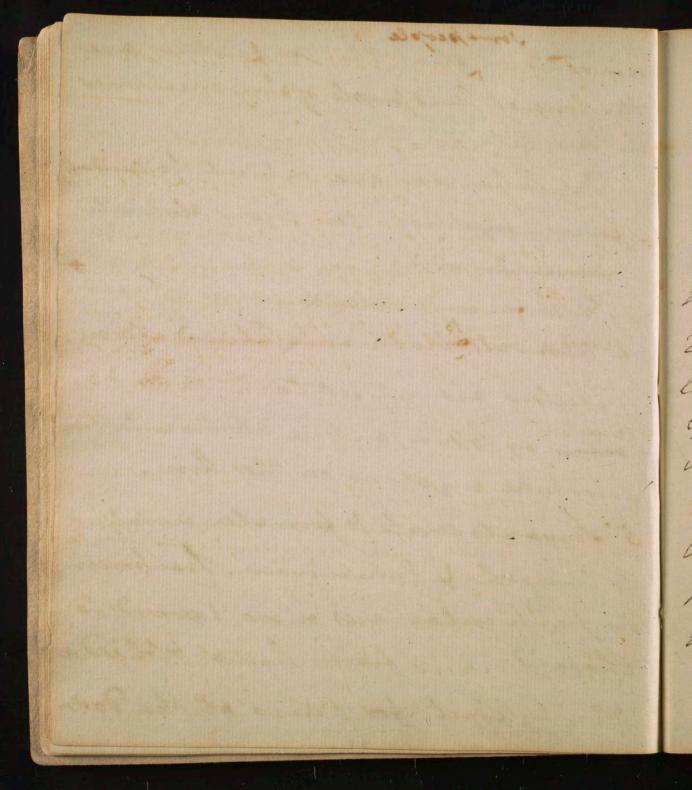
& abreses which have exest into reli-- gion - and when the power of Priests own power over the Consciences of manspind. nothing power of hings was their proporty how of the people of Transe Suployments. Those injure the leady prearing to the violence they offer it with regret to ust or motion - toly on maising to the Orature of the matrials in which min These produce diseases acording as they are more or less influenced by the following cir: · umstances. 1 Excupine mitiges Laler. harmen & day labourery often outfor from this cause - Their distances are stiff joints, & a premature

477.10  2 Despive motion - as in morning walking or running. Totains generally be arguire the Rhumation somes or later inlife, I muning footenen are exposed to all the dispases of the breaks. Employments. The first comploy ment of man was agriculture & The next, consisted in building him a Shelter from the breaktur. Both these employments give exercise to every part of the body, and that too in the open his. They are of course hos of the most healthy our pations of man. In



propostion as he has received from them by the property of the arts of iniline life, be has become deliget to many artificial diseases. I shall briefly mention them, as connected with all the occupations of man. If Thall I speak of the occupations which are emply laborious. 2 I shall mention the discuses of mann. : buitmess -3 I thall wention the discuss of the Andious & bibual professions. I The farmer blaspentes who labour in the open air, an enlight only to anitruts & fevers. It has been This Disorder is as much a modification of the Sail or Hospital four, as it is of bilions fever, turned in upon the bowels ]-

sumashir by athat the constanters are the Congest lied pupile of any enchances in our city. 2 Day laboures are subject to assidut; fivers - emptrues - Som ligo - Obstruction Visura - Droposies . -3 Soldiers are subject to genero - Dysentery & above all the Chronialhuminatism. 4 devilors are religient to the same dis= = wares as Soldiers, and in addition to them Scrorbuti emptions on the him. 5 Sevants male & female, an higher to Calaroles & Primmonies. Josehmen in particular are more exposed to Those diseases from lesing obliged to Often to wait for hours at the door



of this wasters in cold to wet weather. The Lemants of the things of Its ain sono much afflicted with replicitie com - plaints bust on by being obliged to Itand tonstantly in the presence of this Royal winsters, 2 manufacturers suffer ust only from leading a redantary life, deprived frequently of bush air, but from the materials in which they work. breavers are subject to Dyspussia. Costinues - & Idyporondriano. I once la punt manufacturing town in profess a day at Parisley which happing. Is been holiday, and out of near low weavers whom I can in the Streets, or at play, I did not see one who

V of their eyes upour small Objects.

hud a pale face. De hothergill informed. me that most of the Chronic patients whom he saw in the london hospitals while he was a bondent of enchaine, were smittefrild heavers . watch selich makers bliver huither the suffer from the want of dir discusse of they likewise suffer from the constant course of Eaylors abhormakers suffer not only from their ledantary lives, but theposition of this lodies. It is summashable that those parts of the body which are exposed to exclusive exercise, become disproportioned possit of lise to the rest of the body . Eq. The Glutin muscles in a Savemahuro, I the gastrohnemei musiles in a Vaylor are rosellarges than in persons of the Some hire of other

V Six John Pringle som a flore witter affected with a paly from only banding the lead that is employed in cementing for peices of stone together. De Tranklin's fingers burne numb, from handling his types after he had warmed them by placing them upon a flowe. I have seen a printer in our hospital whose fingers were Jourse paralytic from no other course Than the artion of the land courtained in his types is pour them. The men I boys who work at the type founders in this city are integrant to total pale of ulgit to Costivenes, I want of asspectile. They empost and only at their look, and are this exposed to the vapor of the metals of which the types are

325 becupations. Bahers who work frequently work During the whole night, & in celler, are subject to pulmonia Complaints. It has been computed that these average life in mystadjut to malighant & contagidiscess. Iniths of every discription who work in metals afternately exposed to het & will air are subject to inflower diseases. Thesastinals in which men work often produce Diseases. E q Lead. It is impropible to handle this crital in a manifest. of any him without westrocking in dio-- und from it! bed In Pringle is flory of the Stone lutter & Dr hrankhips of the warm bypus . - The printer in the hospital 1800) Atroines people inffer not only from

hade, which are made of I part of lead to from 1/4 to 1/6 of Regulus of antimony. V perhaps from desposeforing a desire to their after the bladder becomes full makes water and often trombled with the Gravel & Stone. Printers who work in the upper flories of horses and at Suffer from the same cause. D'Immh in ascilled the boundation of the stone which be coming in the evening of his life, to a night year discharge his water when engaged at a distance from a suitable place to ensemble it.

+ Mishups, owing to sindolentlives & more Common among Catterolis than protes. - tant Cluryman. Tops out of 300 have lived to beyond go. That the sedantary Solitory lies of the Catholis

but from this sedantary lives. \_\_ the Dyspersia has long been called the morbis Showsorum. Judges from setting long and Changes likewise Shops in to Dispersion in exposed to this disease more than any any other clap of literary men. Dothy like the driver author of their religion spend more of their time in going all doing Good " instead of yourding Whole days in their Charits in composing rules to be good, they would escape all The madadies to which have been consul to with this profesion! Langers & Physicians, by blending exercise with there have in all ages I countries, escaped many of the discuses to which other literary mople are

Clergy contributes to their Discases, Timps from
the protestant Clergy being more healther who
many slive in families and head amore
active his being arrore healthy slong hied.

of 1000 Clergymen who subscribe to the
bildows from in Swotland but 29 dies
widows from in Swotland but 29 dies
yearly, that is but 2 01/2 in an 100.

to flas camplet two colds from lu:

- turning in the Chemical norm

expand to the heat of a flowed as

Current of cold air ]

V Simoners the hely at to a paralysis

of their right hands. I have seen one

case of this kind. For further inform?

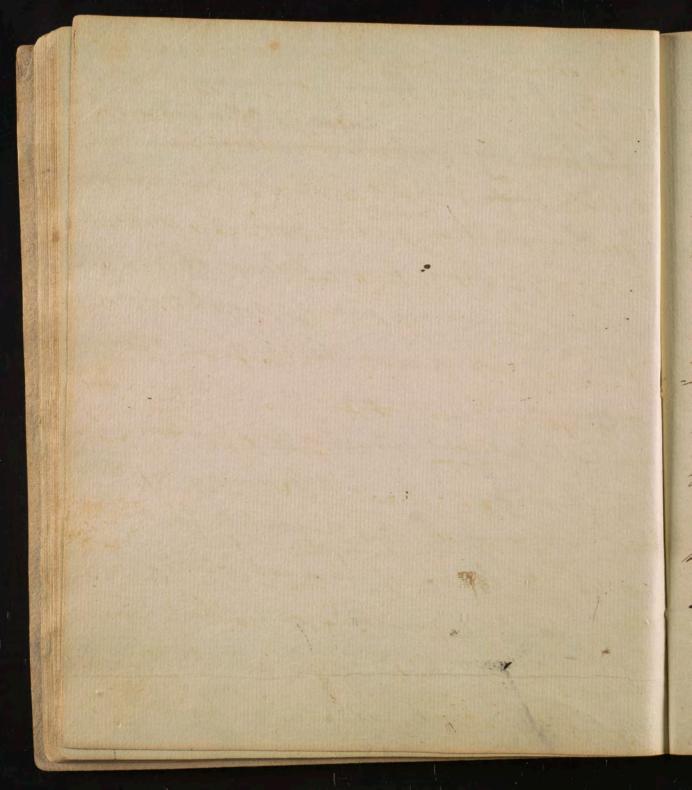
on this fulfiet we Ramanini on the

Diseases of tradiomen. I that only

Sulject, Bishop Burnet remarked y: the lawyers were the long est breed people of any class of even in Ingland. The ascerbes their longevity to their orgular & gentle exercise in attending the africe. Ramarina days the connects longevity lihurise with the profession of Physic. To their constant exercise, he mighthem added that they know buther how to take come of this health than other people. Ta proof in posit of this remark gent: is our change this day of the place of our meeting together & Physicians who vide much on horseleach are Julijutto Costiveres - thepiles befistula in Ano. The lated forces informed me that he had in the Course of his life.

add to this fully ut - that the minds of men are much influenced my problesions Goempations - thus we see dangers make Suilors ofoldiers bold - authority - - despotie I killing aminals - muel.

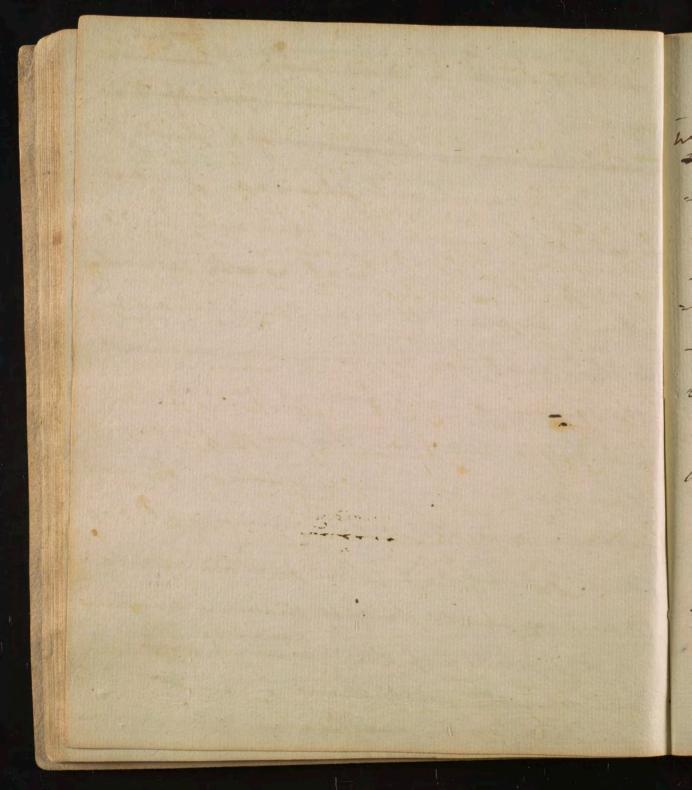
Discases from Amusements. The fint that I shall mention is indirect debility frank Intigue. This I have uniform - ly observed to be greater from the present of pleasure than from labor of any kind. I have hard many people com: -plain, of being unable to sleep After yourding an evening at a dance, but owing to fatigue reducing the hyp tem below the sluping point, and I never metis. an instance of an inability to sleeps went the sield . Soon this fact, it would seem, that heaven was less unkind to us in the Course of labor, that we are unkindto



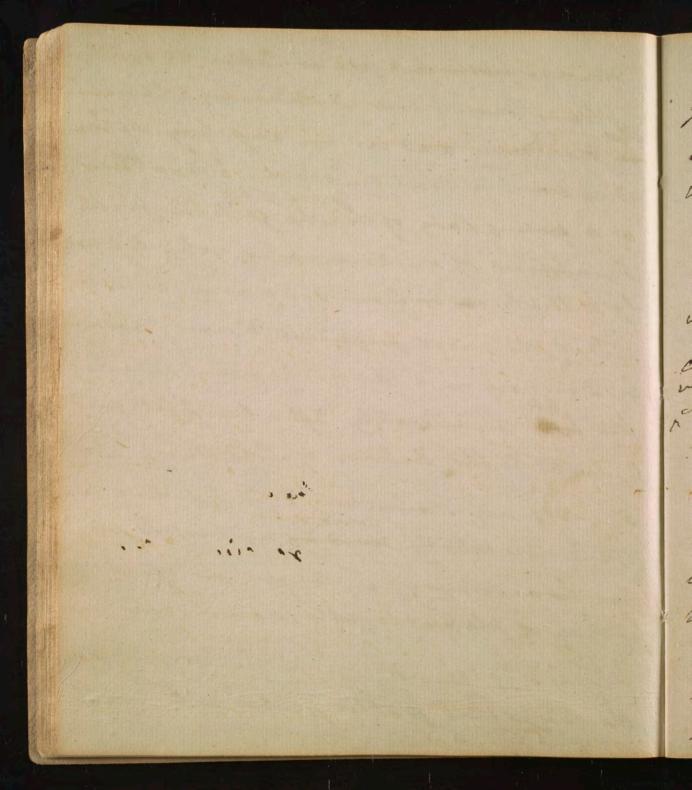
ourselves in our attempts to extract a bleping from our pleasures. 2 hunsements are histful from the violence that is done to the Lyston by standing an hour or two before a looking glap, and & sitting the three hours uneder the hands of a hour Drefus & greguent by in a Cold room - also from the Change of Drep - Ofters most commonly think to a work One, in order to favour an alegance & reatings in the Shape of the body. -3 They are hurtful from the crouds which are often herded together in One room, where the air is soon Polyisticated by breath & candles. From

V Let not this fact be used as an argument in favor of the Influence spreading by Contagions: To hippone a Catunh can be produced by but One remote cause, is as enoneuro as to suppose that a phunisy can arise only from Cold. are see it from yout - from the measles - the frallping I even from wounds & contrasions of the breast.

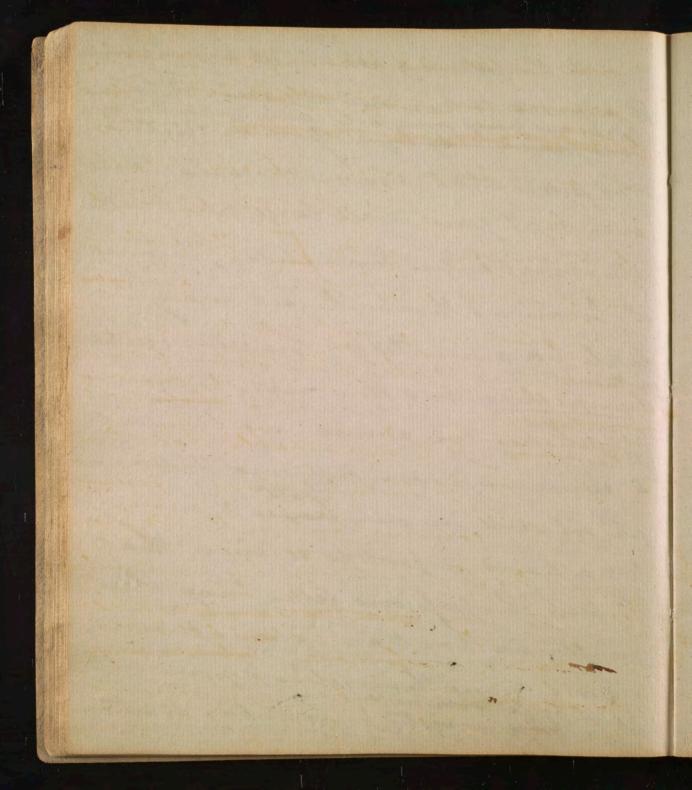
this growns lance, missmate I believe to contagion of believe and a contagion of believe of which create, who town in the form of a mile fre. reies of latamb or Suffrensa. Iwas first led to enable this seemed by the - uning that these local or wity catarsha seldom appear till mear Christmas is: is the Agnal for the commencement of squeezing - and budring parties in all cities, and that the more frequent these parties are in a winter, the more entain, and the more universal are these Catarles. & But posther - public amusuments produce thocases awarding to the nature of the employment me blender with them. 4 Dancing by on the las often produces



discusse from fatigue or interest debility. - I have known one instance of a main to drops: down dad in an apoplery in lear Jing down a country dance, banther of a years of age the first hympstom of an annison which findle by hillis here in from the same cause. - But the most pregnent disease produced by Dancing is a Catarala from exposing the best immittately after being fatigued I heated to the action of Cold air . -It mind whody warding as purple play for how wany, or to get vid of that worse of plagues to idle men- called time. 6 The Theatre acts upon the body in all the ways that public parties act, with



with the following additional assumstance. It disposes to nemous diseases. This has an appears from somy buts lately bublished by a german author who proves that newers diseases have our hept pace in all large cities with the atrical entertainments, & believe it, because I think the fact may be casily be accounted for fagedies existe Sympathies - but they more to mompt vistnous we admire - we lament De even weeps over enflying Vistre, but me sit still in our league, & never left a hourd or frost to relesive that leister. The propious offer being this enelled, without an external went, - muit upon thunselves & pour all this force with in an incentar direction



upon the laring & body. How for heapful metions come umarkable fut to the Port ties from this setrograde action of the popious men do homen have often fainted at theer. : hibition of a trazedy. Twell revollect that I was so agitated lefter seeing the freely Player, that it their me into a fever the well hight me anothe the whole right afterwards It is remarkable that the distrefs which we releive, never produces my meh committions in the lodger mind. On the contrary, the mind buts who has both the a father the Destroction of the stimula. thing degrees of heat by a northery breeze

by superrepoing the emotions of Sympathy exited by tragedies, may be certly be conceived by their effects upon vulgar & ignorant persons who are thrangers to the habits of reftraining their feelings. Stories of Highlander & machette & Jailor & Lord Spex.

has been ascieled to the postately of highis homen for tragical representa:
- times up on the Theatre.

on a fummer evening. In the State of the hystern which has been described in beholving a tragedy, we feel the briend and body suffers as much by the Duning up , and roft of the papions, as the body enffers by the enden retention of the of discretties & purgeo. - V It is alike fruger to my prefeprina disposition to say any thing of the morality of the Stage in this place - but one thright obtrudes itself report me, in: is to nearly related to a principle flave Often insolected in medicine that I hope I shall be excused in menti: coming it. Fragedies it is said promotelym: - pathy - Charity & benevolence . I derry

V Thus persons who are in the habit of drinking Arbent Sprints are unable to feel the relish brak beer, or even braduia wine.

the truth of this apention. The distress wi is exhibited in Tragedies is 20 for beyond what comes in seal life, both with res. - pect to the rank of the persons who suffers I the degrees of their Sufferings, that that it me cacites imprepions upon the more or less inscrisible to the lep violent inprepions of natural & humble distrip. That this is the usual effect of tragedies upon the mind, I infer, not only firm the truth of the principle which has been delivered, but from an any blowne. tions made upon persons who are most directed to stage entertainments. The Lady who will weeks & role for an hour over the somons of where Thore, on

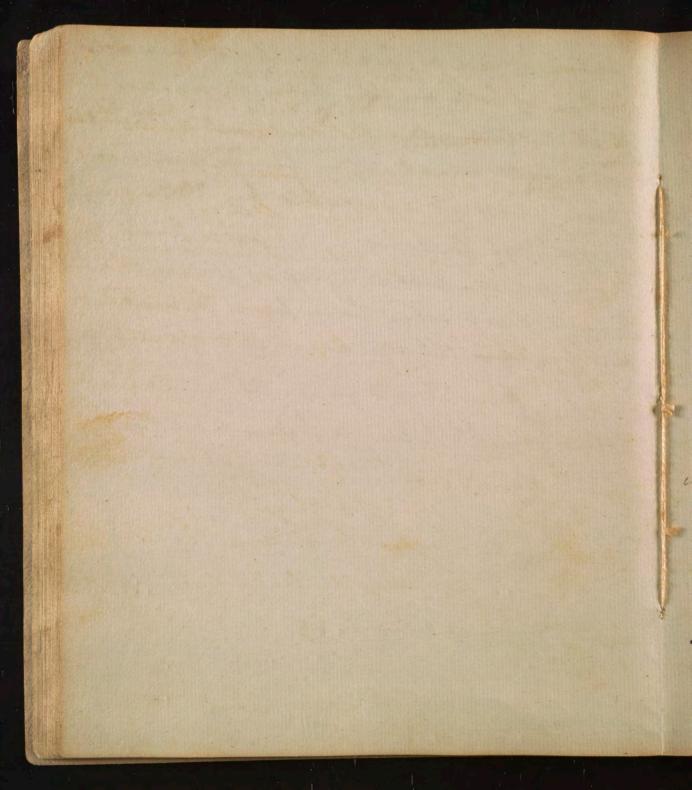
V That Stupe entertainments such as I have discribed to not soften the heart further on dispose to hympathy, I infer further from an event which took place is a wening the day of the hours of the last marget of Deem 1811.

after the news of the last marget of Deem 1811.

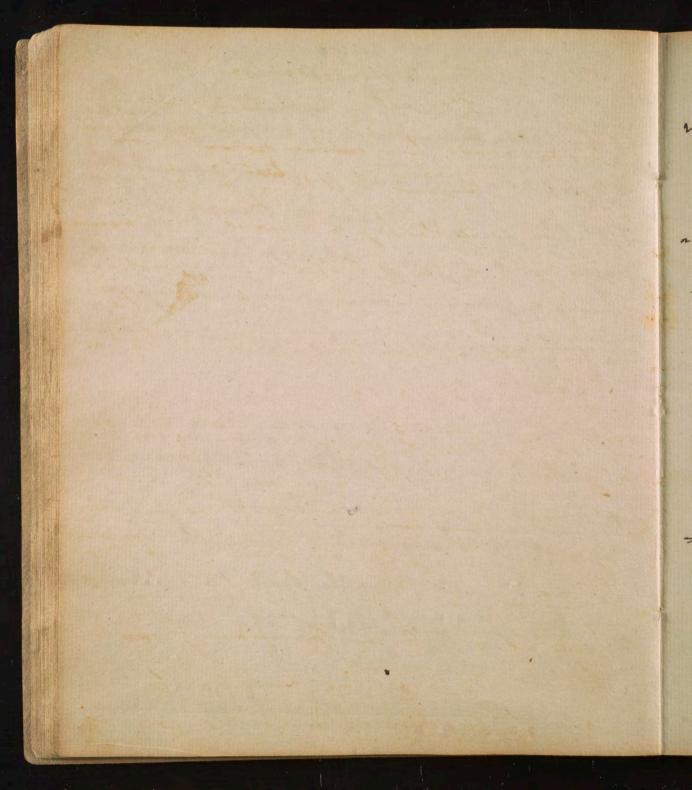
The theatre at Richmon according to At place you his over city. They thous on I that very wining whole tration with on morning for the Durand, and when thousands in every part of our lountry were weeping in Sceret for the kinsens of the living, two our threatres were

the neupanies, and town will hear with -out emotion the tale of a family mined ley fire, or wan- and drive a half clas de shivering Bugger with hourghty indignation grown her door. There are Bonnesements of another hird, which are pursued in a more solitary manier, which dispose to many discared. many of the Sports of boys moduce bushin & dislocates bones, & dispose by thur except to bevers of wery kind. The amesement of Gunting, lays the Journation of many diseases I by the indirect debilits produced by violent & long continued exercise whether in feet feet gives feet feet airing or walking. 2 by the hong continued = could with the lones of the Drama, as not when several hundred persons who applied for admittance into it . the

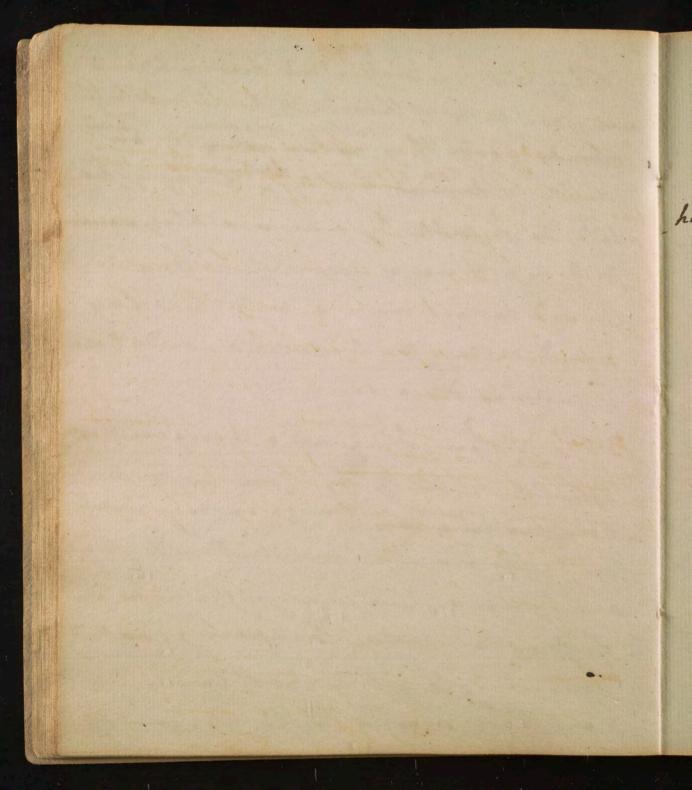
action of low or heat or the alternate action of both on the body . 3 by wet feet. 4 Thingst - 5 The mosbis Stringlus of a full meal, after the Typtern has been undered existable by thinger-- cold - or fatigue. - Its Some of the most acute de dangerous finers that I have ever seen have been brought on by this the surusement of hunting. flamentioned formuly a Case of Thy rough: internes from in a boy from Handing on his head. -



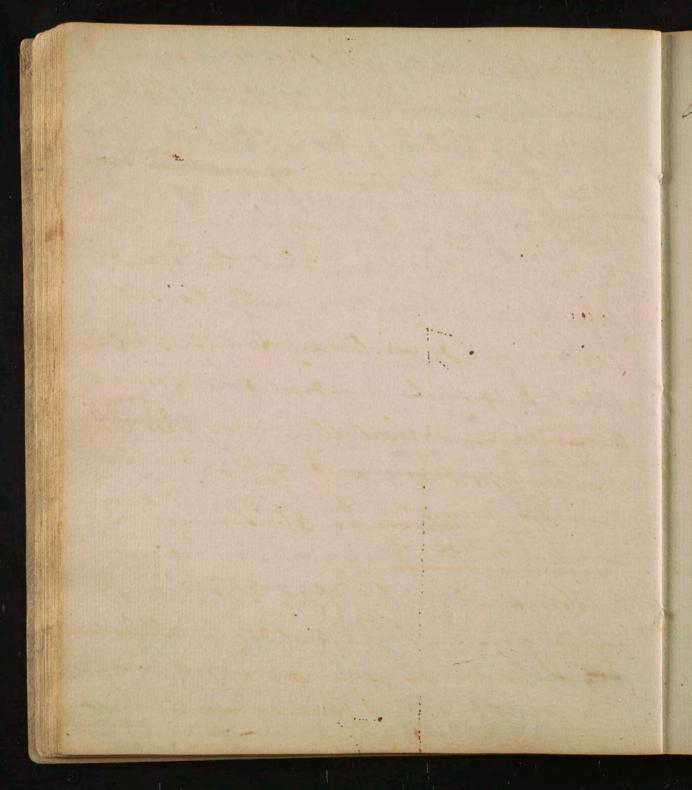
Ciulian Customs The folly 4 madries of a fin quest elevated by accident or force above the rest of manhind have Given a Cur. : seney to many about Customs 25. have a persicious influence upour health. I shall briefly immerate a for of them. -I Dramo in a morning. These were introduced originally too antifogmatics in Dango Countries. They destroy the time of the Stomach - lepen the appetite for food - and friendly lead to drinking Spirits every hour of the day & might. 2 Fahing wine & Bitters feefore Dinner.



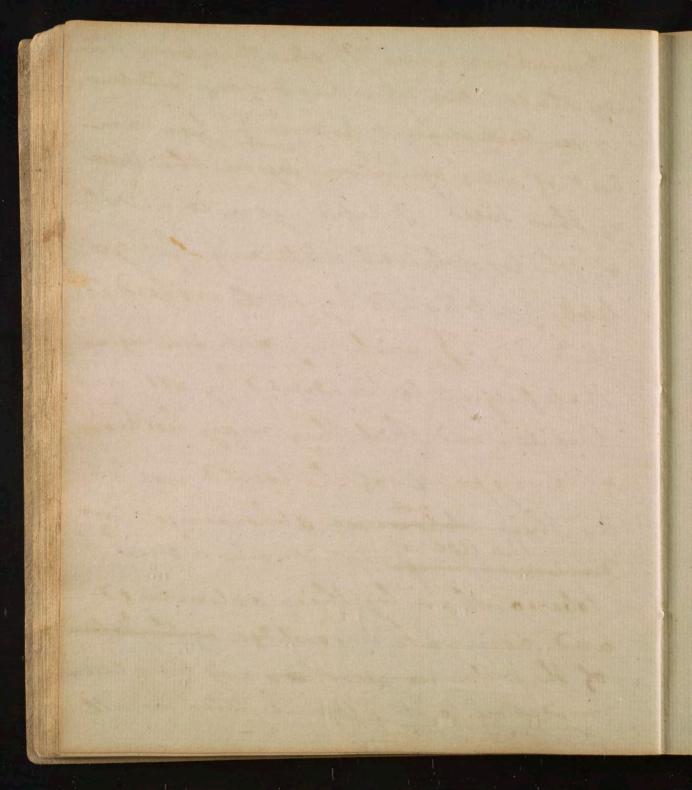
They are impropris in every tries already good-they withen the appetite be already good-they withen dethor it, or a courte it begands highly by the appea lite be enfeebled by a disease they exite produce a degree of Exploitate dispropor. to wed to that disease, and thus lay a foundation for Dyspapsia - and atrain of vervous Diseases. -3 The custom of securing lying in Visit, After the debility bout on by parties:
- tion, with your certainly be very injust: soms to the female constitution to spind an hour or two every lefternoon in dulying to receive Company, show afterwards to set is 3 or 4 hours in one place expend to the clangor of

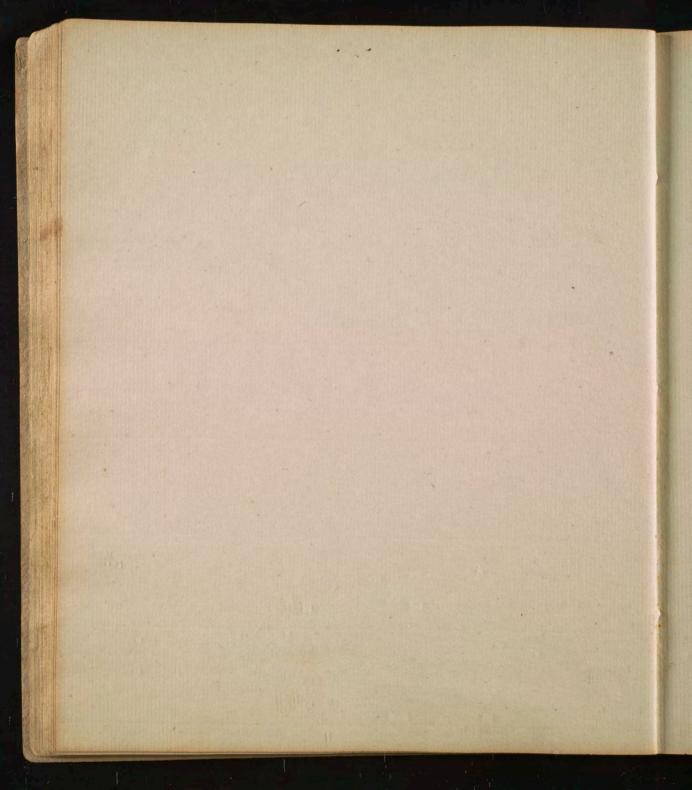


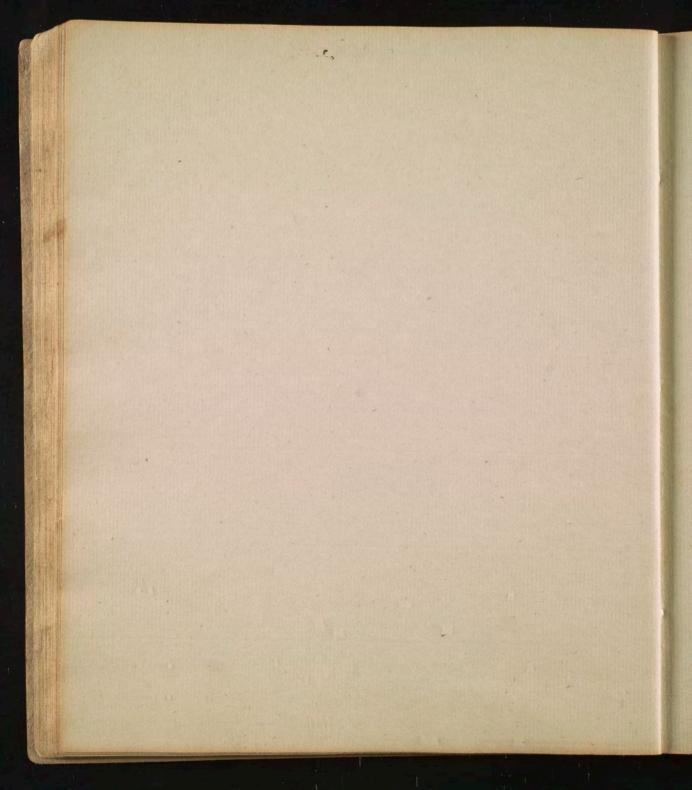
15, or 20 female voices, all charged is: news disproportioned to the Strength of the Lady's hystem who is the heligent of these visits - Here and away. has her a great measure paped away. If The Origing of Bello at Juneals. This Custom was introduced in the ages of property - as a tigual to pray for the repose of a departed Soul. It is high time to banish it from protestant Howartiges, not only burness of the The does the sich, and the love spirited people much harm 5 But all these customs alburd, and injurious as they are, are brinted in their influence, compared with the general lise of Tobacco in the by shewing - Imshing - & Smitting . Thous

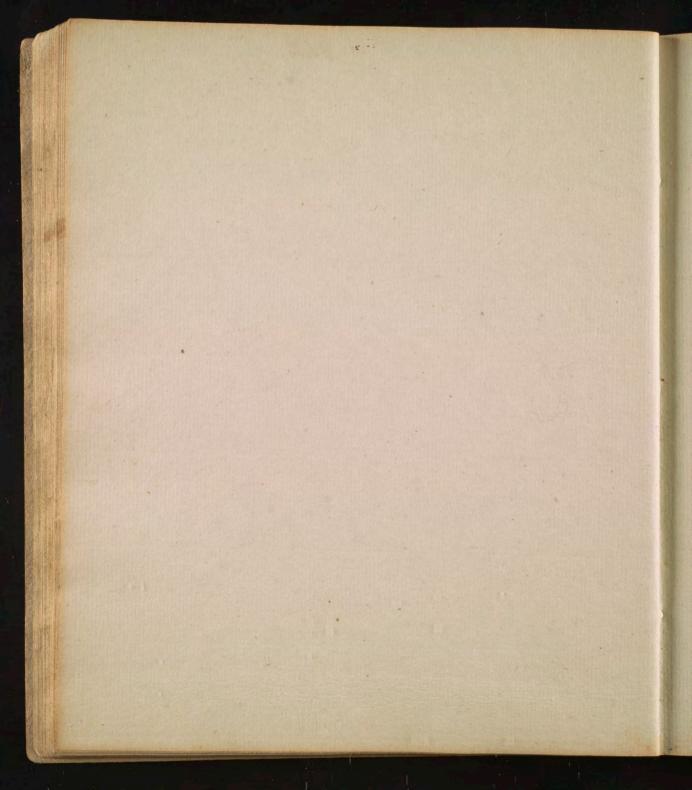


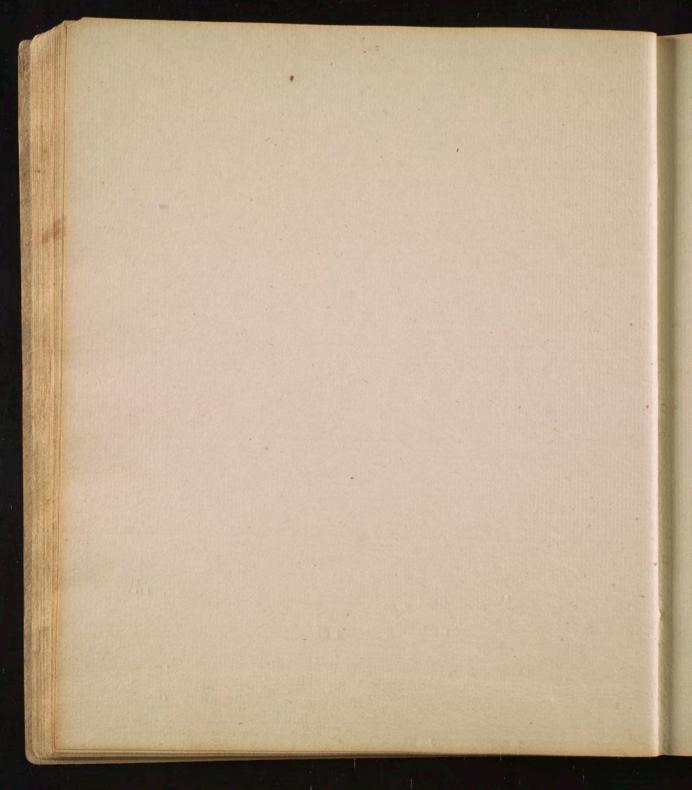
Observations upon its effects upon the body thall close this bread of our lyllabus. see Pathological destines & for an and of my opinions depon the use of this weed, I refer you to a vol. of philosophical sliterary young letely published by mos rad ford in This city of wish my opinions upon that pelijet to be adopted by all my pupils, and that they may be known in every part of the world not less by their aleks of pisituous liquoss & tobacco, than by this extensive. and accurate knowledge of the flates of the pulse in stathers and this accom. Kir prescriptions of tales in all

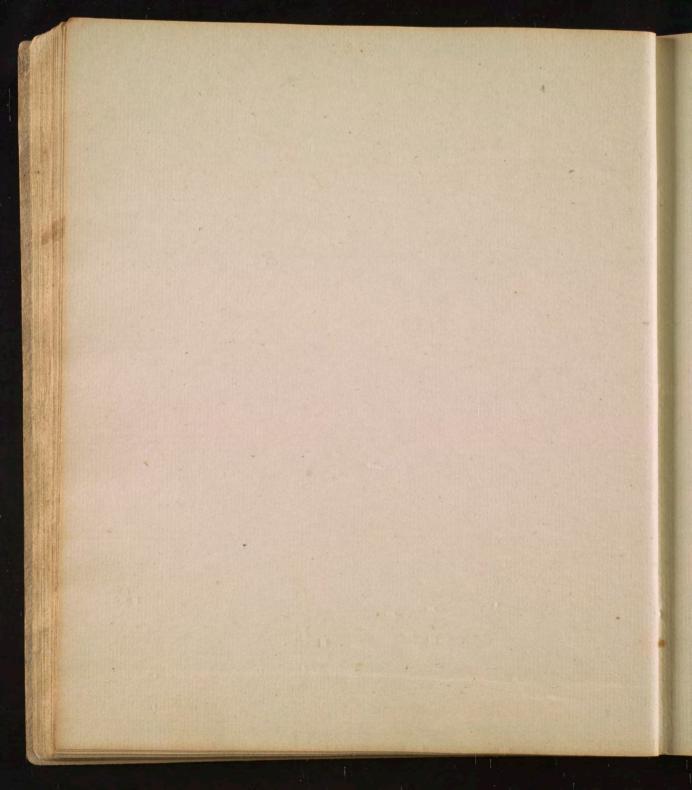


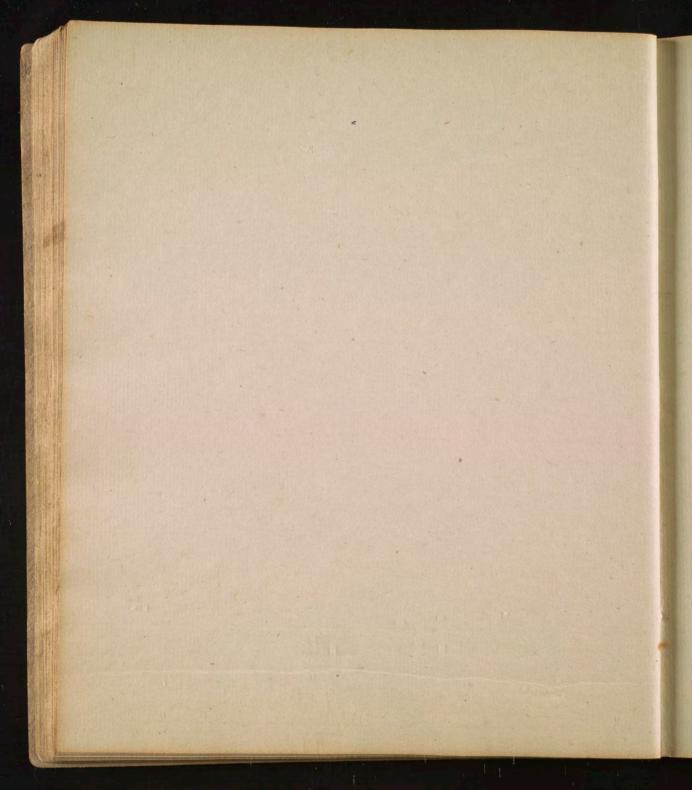


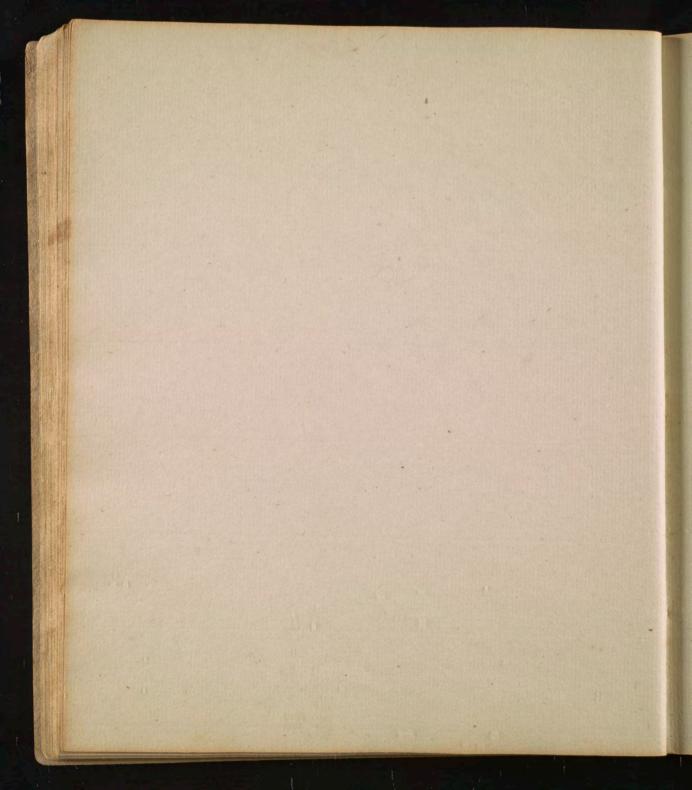


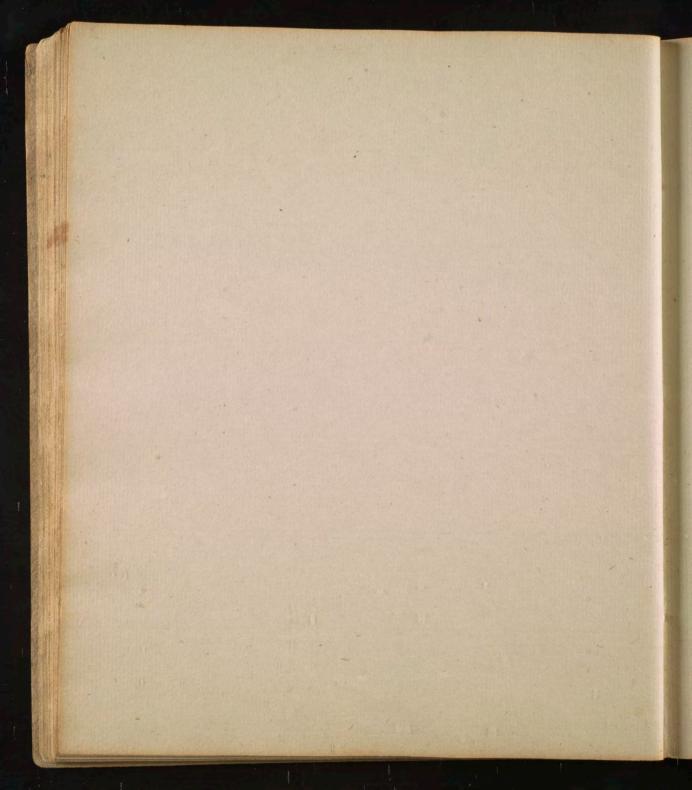


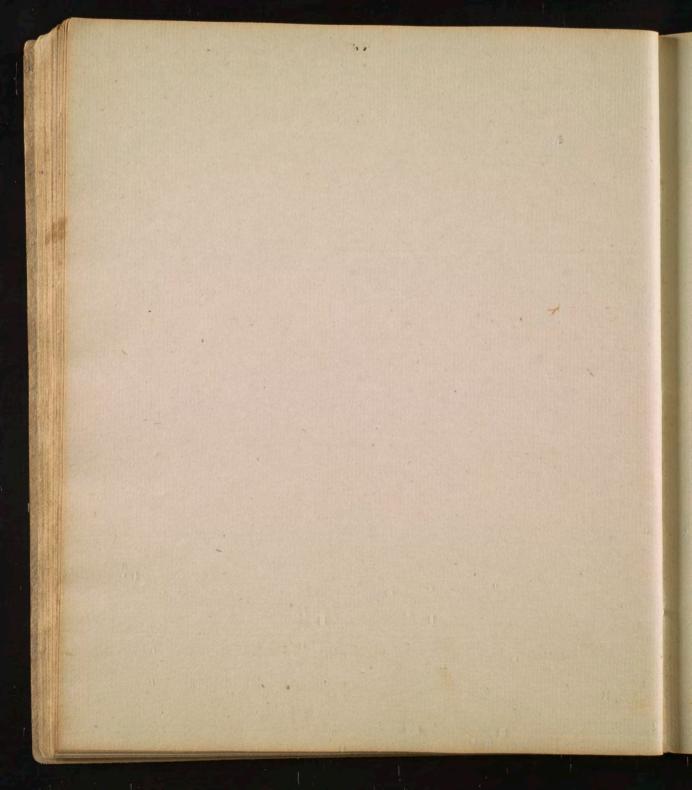


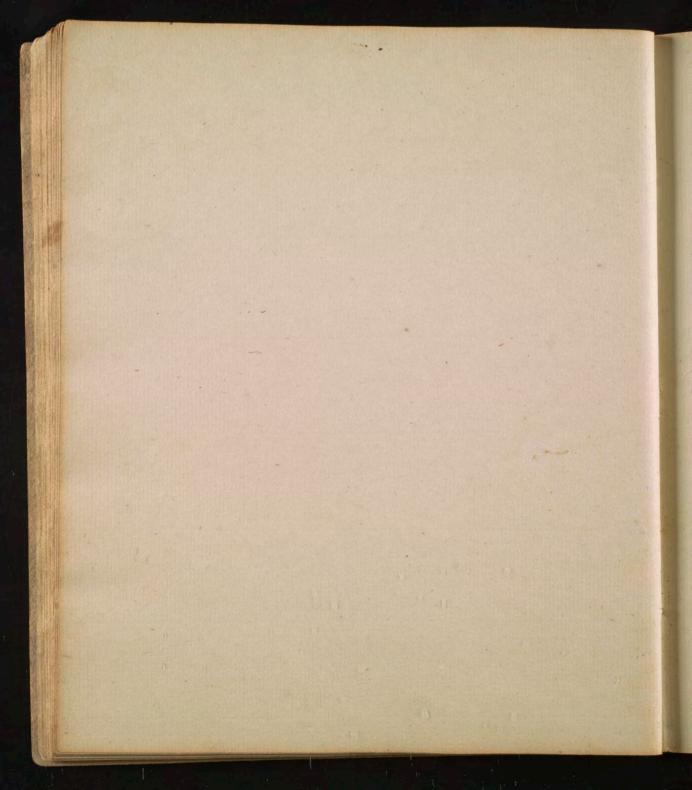


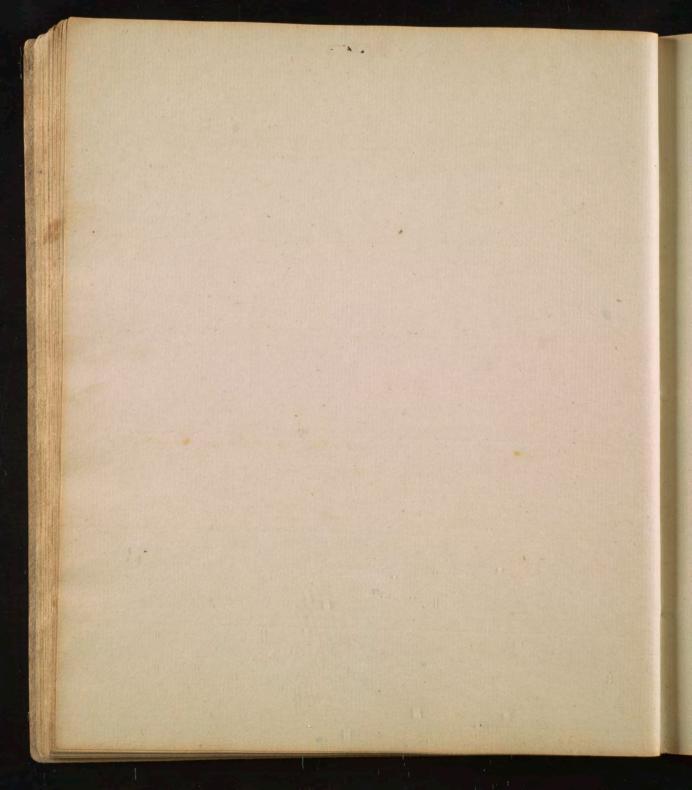


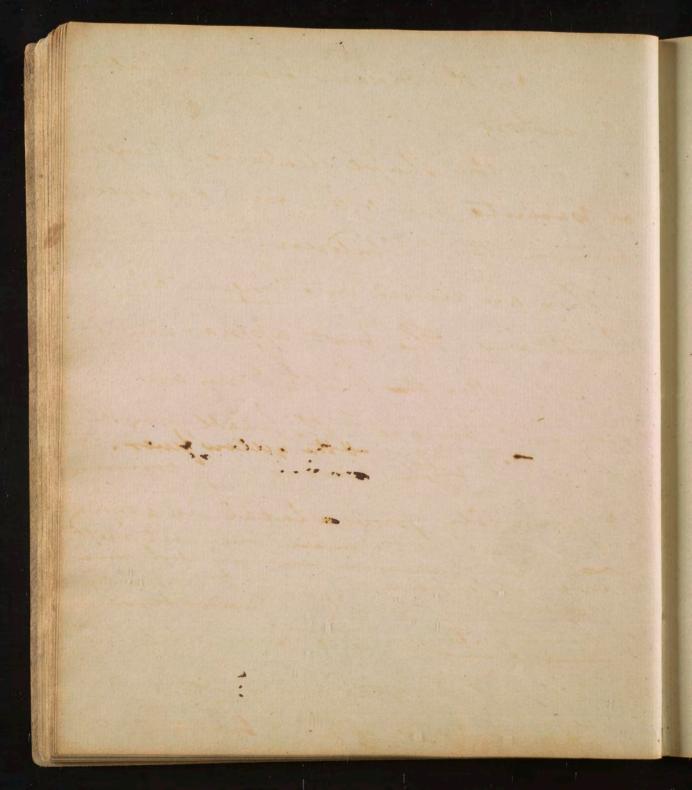




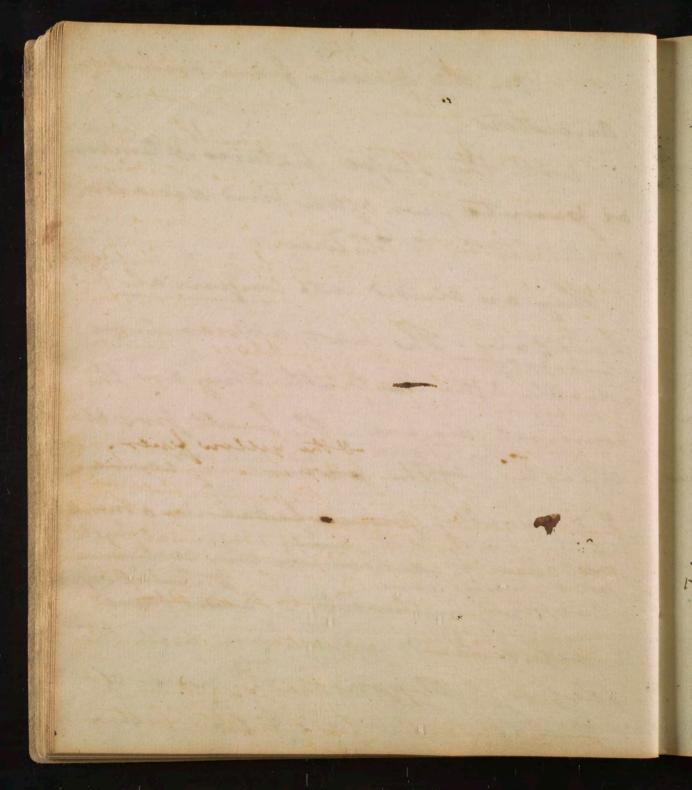








on the Diseases from unhealthy ancestors. with the Shape, furtures, & temper, of pounta, un often find discusses transmitted to Children. They are divided into Congunial & hereditary. The first appear imme. : diately after the brith . They are the mens lis. If the find way common Instances of the march conquisal figalli port & measles have De Rufuldays happened in this city. Builes these 3 Diseases the west loom with the plague at alippo, and y none of them durived it I have no



proofs of the Influence ling a con - geniul disorder, but I could produce. many of its disposition like the plague to produce abortions in pregnanthomen. Bisides these Diseases, there are many longuial defortuities of body in Children us hairlifs - croshed brinks - vingresforets Anno - and uninary propoges - and a state to the the trader the The hereditary diseases maybe upon two thirty viz- Shape and the of which pudisposition both of which from powerts are office transmitted from poments to thistorem, and of which the foresumption. - the semanness are often influenced by a punliar thapse of the breast in the former, & of the head in the latter

eyes souched in this rem often exposes them to be him of this discases. v one a black boy gorg years of age Jun 1799. heen named there are the legs on hair life of four fain bone family in 13 who loundry. It. hot ilyard in Penney: hospitalow 1806 - ago alos & Suthan Water Brother all but one above 53 There Blindress to Descend this several Jana Luithi banily only between 6000

case. They on one certainly appear in Children when they are connected with the lings with which produce Those diseases. + lonsunsation is Oftnestranold from the father - & I think I have Homes madness to be defined more buguently from the mother. "- It is remarkable that the Consumpo " num appears till 20,0001 - and medneso gildom till before that speriod in which it affected the parents. That of good. man Good Iwo on instances only in our hospital the contrary: to the contrary : ) powents to this Children dipends inform a mixture of an excitatable neword & asterial. the songer means byother cafted news & Sanguineous todas positions . It

there what are called filial setting the Discords. These are as. - grined by a behole fapority of Children Hometimes of tempts from mobilely the earnings of drift - air - exercises - on employments Thave known the Epilipay to affect 3, Spalpy 4 of the same family - Ha disposition to homawage 5 or 6,0 of Children & Grand whither of the parents or any of their amestors were affected by those diseases the Consumption in like manner affects not only a whole family of Children in the first instance

appears in early life, and in both pars. where it has not force end fort, it appears in the form of angular -previoriasio de domietimes enanca. - for most of the early Chronic his:
- cases of persons in gented life are
- custors met a morphosed heriditary yout,
a 20 part of the intempresance in Joursons thus fouristories, will bring on the gout than in Jurgons who have not that hendritary prediction huristary diapares and both It is resharhable that all then discares Often propo by the first rand.

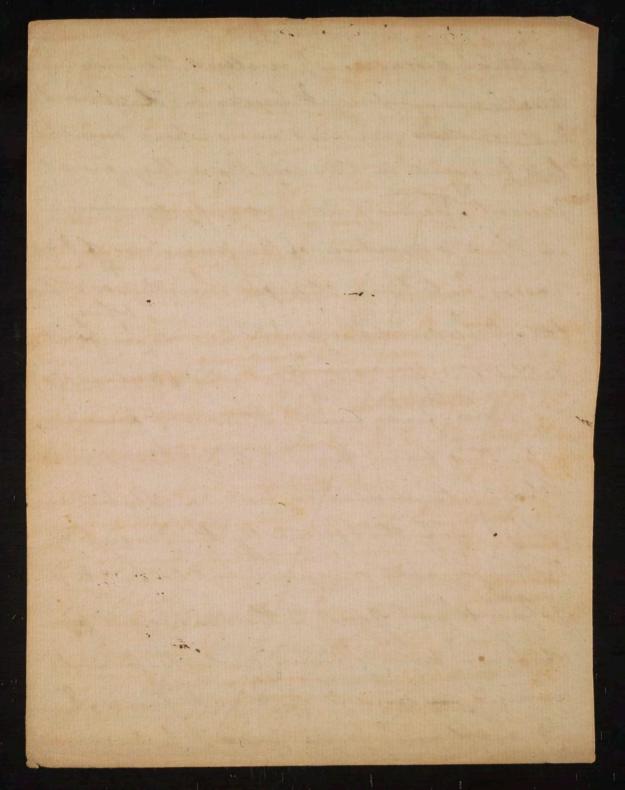
neuroses. In an early butter to be that fever - Casualties - was - bold age were the only natural ortlets of humanlife. of I natural diseases. They are the Offspring chiefly, & this the Outposts of the Whole manners, and appear most frequently issetts among Invages, or in the first be simple ages of Society In propor. the modern arts of the modern arts of fevers deminish, and their places are sumpied by nomous diseases - 66,000 per. Tydenhamis trine prinshed in: fevers; - at present thedrodon bills of mortality part of that member periols with those

+ The formumption to like the a moren disease in the part of the United States. Our V anustres in from as that The Causes which the more acute but less dangerous diseases of premany & Rhumatism. This must liberios be ascribed to the Change which has taken taken place in our encurers they within the last 50, or 60 years. But forther. influence of Civilisation upon diseases will appear in attornger light if we turn our eyes to Britain is a few discour of Suble action & confined this to the Consequent of Suble action &

V Has It is said the Skin is wowened thiefly from the futher, and have hereed have heard that a chito legat by a bluck buther your a white mother; always has a dasher thin than a Chita boon of a black enother by a white father. lung to contugues or -y-I Lanipi som under dilutation of the right wentrick dannache of the heart in four dreupme generations. Deliers suys he saw a contraction of the hands olips from told conversed this several generations Described in The first instance from a girl woon of aga paunts. the back to 3570

appear in the 300 generation. The Lynny Dr Troil says in Jecland frequent: - by ago disappears in the 2 & 3 th and appears in the Ist generation. The Color of the thin and enge on this a long Succession of Jenerations, The family of howehad fair the Hamiltons. It of the Hamiltons. in heland to of the Hamiltons. Tourh coloured theirs as far back asthey can be summered. This fact will apo: admit of an important application origines of the influence of the Just color of the or these or allufon of both many discusse discurdfrom parouts to Child? which are not enamerated among herd disorders. On Ohmmation -

natural diseases . - I recollect the trine when Coppoplinies apolaies - & Copotenia - Thispporond: & most other newous diseases where much less frequent in this city thou they are at present , frevers have not only denimished in their proportion of the pumber of his late & Ludwar informed one y he first the new: fever was not known among us, - for this fever derives its typhoid, and Postivate sheparter, from a debility in - drawed report the hystern by the prograps of intemperates or refinement in fociety)+ The high aim yout is the evansuent form of fever from Stringle which formerly produced a simple inflam! fences . Even its epiflam: form has I believerenty

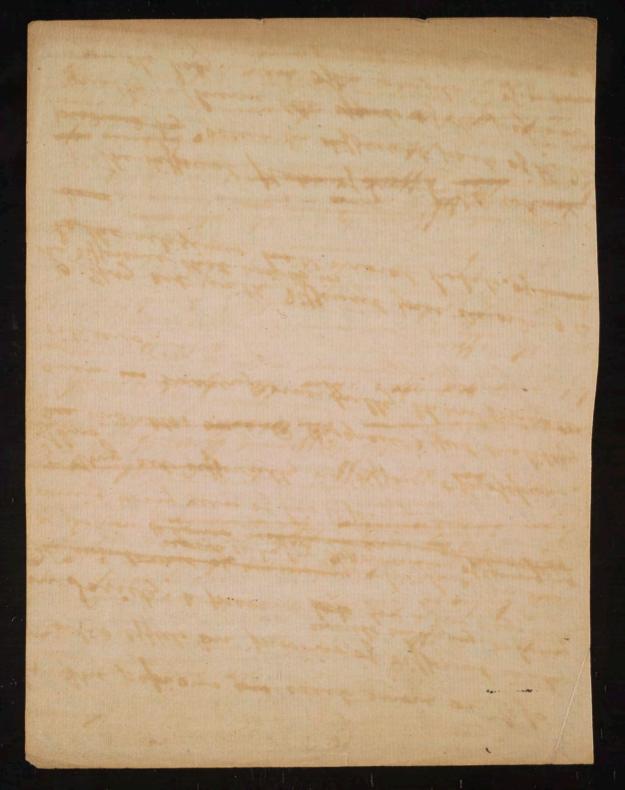


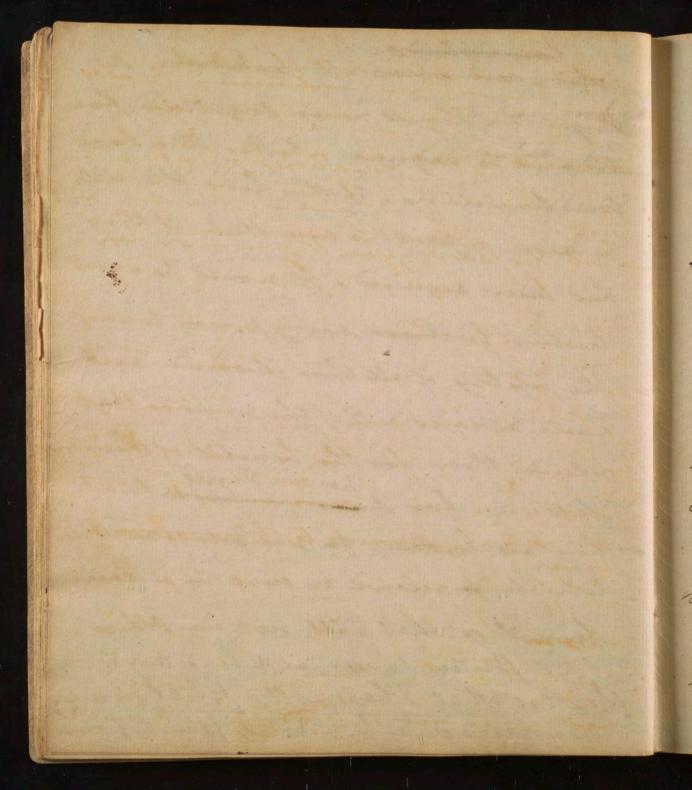
Va Jamenes of diet, exercises, air, or to affect 3, the palsy 4 - and a disposition to he same farmily, where their same farmily, where their barrets and anustons has been affected by those discuses. The Consumption in like manner affects not only a Whole family of Children, but even fewants was who live under the same roof with them. In the last virstance Coon -tagion is called in , to amount for its Greating to generally in a family; but Why ascribe this filial discuse in one Case to Contagion, and not in the Often that have been mentioned? Jarely no One will admit yielery puly or Homomhage to be writagious diseases.

Colin and above all Head Book. a This is in Thould never forget in Chamine thisewis to ingine whether they have bun hereditary. If they have, they will be more difficult to crose than if they had been arguined. It would be a good asstrum for theyes every person tomord The history of all their Choonic and aunte diseases and of the semedies that clied them for the benefit of their there are certain for receipts or remedies which prelaise or cure in certain Samilies that will not in Others. Besides Congenial, & heridatery discuses there are acquired by a whole family from

in the extraorities , 359 de histories of deported from frent Britain The Business it in modern books appearts be taken from D'yendam who write at a time when the enanners of the Citizens of Londons were wearly upon a festing in the perhaps this may be the reason why trimbiane laid to be used with more defety in Britain both Species of yout than in america.

The But the human Constitution has fallen the firenoth that is newpary to produce even an atomic yout, I the indolence - business I extravagant papious of people in high life Then themselves in hyptorists - Hippocon: - Friasis - melancholly - Dyspessy - Synespe\_ & asphiaia. - Should the influence of These quat & general sauses of discusses continue to energie in Elitain the ranks of Jointy will down be marked with as much beinay by the diseases

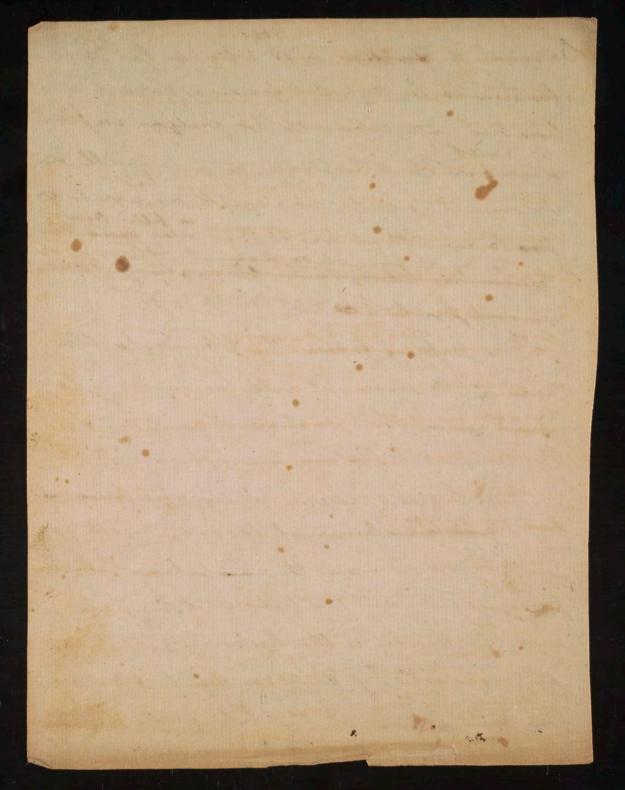




An injudicione Confidence in Julse hystems of Physic, an injudious confidence in the Burations of nature, & in Gracho have produce entailed ana. - my dio cases upon the human body. I Tralse bystems of Physic. To immerate all of them would be to give a history of midical opinions from bripopourates down to DBrown. - I shall only common that in the course of the last anthonity of galen in the Schools of thesis by Parus els no there has been a Sumpian of of hystems of emedicine all of which have introduced a practice more or less fat injusiones or fatal to the human

that are pendiur to them, no by pendiar manners, or even titles. - The puny discurs that were last named, well becomes the Moderlity. They will be the exclasion dis the gout in of topical affections will writte all its enmesous hypotomis will belong exclusively to the 200 order of hoti: - lity, and to commoners, It to independent Country gentlemen, while fevers will belong wholly to the common people. But even these natural diseases will be Intoinided between two Clapes of prople. - The forms will designate the will fed citizen, and prosepour muchanie, while the premony - & Rheumetien, I all Other inflame: fivers will be the characteristics chimney houters-undges late of porters-bailors- Policies & and the other persons who fill the formatile rankle ranks in Josiety. When this time Thall + Bet the Even these Diseases, in Jamaie now occurs without not only full or hard pulse, lent without fever, byet they have been to wente as to end fately Dr guier 10:180

arrive, a list the Chied who has the Onis -- fortune to be descended from a parent who has died with either of the vulgar in flam disorders that has been nomed, will blush to own it, nearly as much as would of his to own that his father was med his life, or his liberty to the clementy of green secret facily to go on to p 364 x + In paping from the febrile , to the remark opins that Instion of way kind in The anximal hystem depends uponflimuli. - They begin - presence - & Support tominal life - and the aminal body . 2 Thereth ap. - pears to depend upon the des balance between preserved between the action of Stimuli and the powers of the lipter . 3: Discuses are occasioned by exceps, or defect of action This except & defect of action are produced

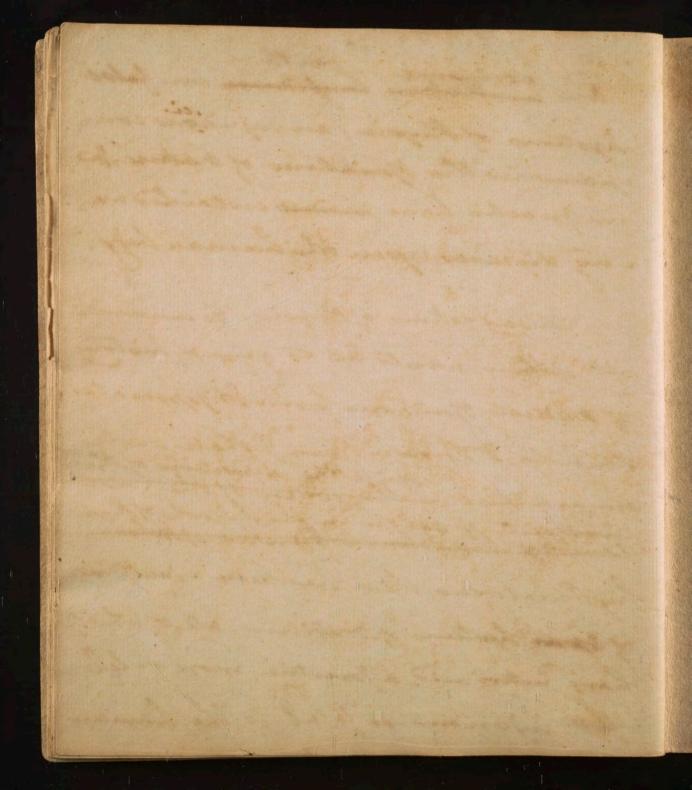


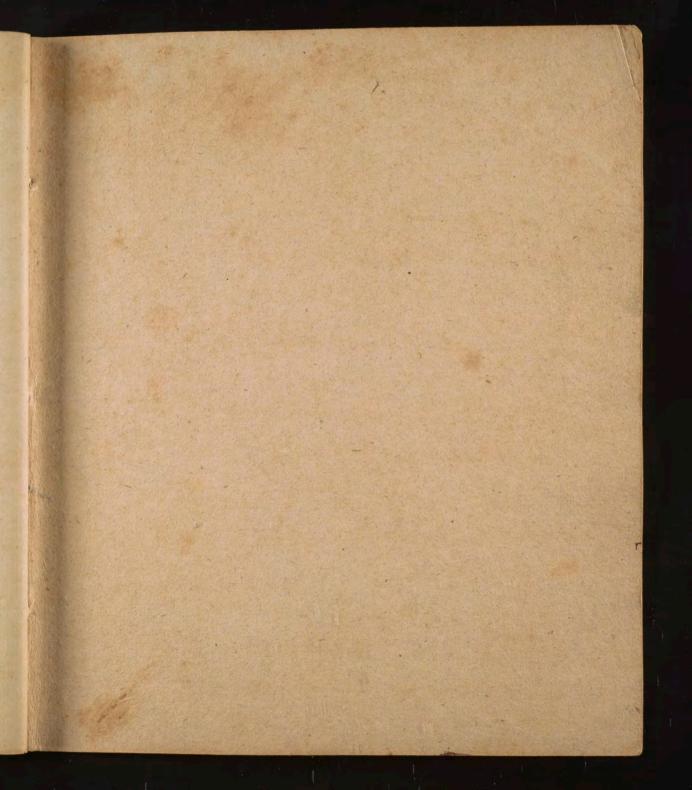
more experially the production of inflam. fever from relative Cold, othe section of the his upon the debilitated body upon its coming out of the cold bath. Thom this view of our Subject, it appears that thinking are the causes of life health It diseases. They are in the minute, what attraction is in the manimate, - & W: love is in the moral world. - Jam the more places to embrace tingle principles in each of these departments of the works of the great creater, in assureth us it leads us to discover more of the infinity of his wisdown in producing effects so waring, and so infinitely multiplied, from single o Let us now apply these principles !-In the simple ages of fairty, morbid Arterial System have the origin of the

If the touth of the sprinciples may be further illustrated by taking another trin of our Subject. Grief in a yeoman, or peasant produces a fever . In a person of the 2 rank in Souty, it produces melancholly, on madness - but in a person of the first rank, whose bystem is to excitable thathe is ready to die of a rose in aromatic pain! hedden grief efter produces hymope or dudden death. Again - a yeoman, or a peasant keeps up the excitement of his Lystem by boiled ment - apple pye with no Other beveridge than with & water. a Country gentleman requires for the same purpose gens while - tid ment - and wine or malt liquous - to the efferminate noblaman is kept abive only by the Stringelies of the sichest Sauces Spices - serior to his food together with upite glapes of spirits in the form of liquidity

Oles men advance in branny & the refinements of inclined life, the same stimuli produce employed defect of action in the artisial I newows System - house the origin of the good - and all its enmesous train of the blowd vefsels & neword ysterns. Indolene - and extra. = ragant papious have Obtained a presther in-= flerence over the body - the action of things that Stringly produce Backs by defeat of home the action of his produce Backs by defeat of home the ging hypteria. Bijspowndrianis - Epileps &c. In the last dogo Stage of debility produced by effectinate manners - the same from the same friends produce only lyncope - be desphisia. -V The prevalence of newours diseases serve not they to much the ranks of the first bedies of Joristy, but the characters of pasti: - cular vations. - Frankthe bill of morecosts of the diseases present amient Jews presend in the bol new testament it is wident they

these are often insufficient to be souse the full remains of his existability - hence we read in Brydone's travels of an Italian marquis' who kept himself upon his feet in a morning walk do only the Use of a Smelling bottle. In selecting these three there orders of people - I do not forget that use interiperate de debilitated common people, Des well as sobrast & temperate hobility exceptions only confirm the touth of our principles. They Ihow the uniform & general action of Strinds upon the homen body. Ho on to note on the next hat -





they more exolly relieve themselves from its barreful effects by shedding tears. & Diet have a powerful influence in dio-: posing the passions to produce discases. a fuguently of a full arrival ditt, and of the intemperate use of wine Hardrut Spirits, Climate and hason Dipo tiluvise act Dispose the puficions to act anous or lefs powerfully upon the body. a spitist officer who were discuss on its ups in a hot them cold Climate, and in Summer than in winter by the They are most hartful in They not differently when coursined the waren weather. diversified anording as they qualified to the Dayers a which they are gratified, on opposed; and

Xin the side of their May they in the eight, which they treat with orighet During Other parts of the freed the enty hours .boring the proprious to produce Discases. Having en unerated the liferinstances which influence the effects of the proprior indicates, I was it may be expected. that I should those name the Discous that are produced by thepen, but this would be anticipated for July cets of remail bus me for from one pres the objects of that the bland fings - convulsions - Diseases of the Stomach & bourds - viscingl Obstructions, but of memory melanchally, of action - and all the fragignetty brought on by the indus actions of the papions your the body. I That were lest mentioned, from this catalog

